



## **TOWN OF NATICK**

### **MEETING NOTICE**

*POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A,  
SECTIONS 18 - 25*

### **DESIGN REVIEW BOARD**

**Town Hall**

**Wednesday, October 12, 2016**

**Community & Economic Development  
Conference Room**

**7:30 PM**

### **AGENDA**

- 1. Stonegate Group LLC: American Legion Building/13 East  
Central Street Project: Discussion**
- 2. McB LLC/72, 74 & 76 South Avenue: Informal Discussion**